

# \$1,650 - 537 Kensington Lake Circle, BRANDON

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MLS® #TB8375797

**\$1,650**

2 Bedroom, 2.00 Bathroom, 1,159 sqft

Residential Lease on 0.04 Acres

THE TWNHMS AT KENSINGTON PH,  
BRANDON, FL

WATER, CABLE, INTERNET, WASHER & DRYER INCLUDED\*\*\* BRANDON- 2 bedroom, 2 bath end unit townhouse in the center of Brandon. Large living room, new carpet and flooring. Gated Community with pool. Only minutes from Brandon, Tampa, and Mac Dill Air Force Base. Close proximity to I-75 and the beaches. Appointment Only. 24-hour notice. Use Showing Time Button.



Built in 1998

## Essential Information

|                |                    |
|----------------|--------------------|
| MLS® #         | TB8375797          |
| Price          | \$1,650            |
| Sold Price     | \$1,650            |
| Date Sold      | October 13th, 2025 |
| Bedrooms       | 2                  |
| Bathrooms      | 2.00               |
| Full Baths     | 1                  |
| Half Baths     | 1                  |
| Square Footage | 1,159              |
| Acres          | 0.04               |
| Year Built     | 1998               |
| Type           | Residential Lease  |
| Sub-Type       | Townhouse          |
| Status         | Leased             |

## Community Information

|             |                             |
|-------------|-----------------------------|
| Address     | 537 Kensington Lake Circle  |
| Area        | Brandon                     |
| Subdivision | THE TWNHMS AT KENSINGTON PH |
| City        | BRANDON                     |
| County      | Hillsborough                |
| State       | FL                          |
| Zip Code    | 33511                       |

### **Interior**

|                   |                                                                     |
|-------------------|---------------------------------------------------------------------|
| Interior Features | Eat-in Kitchen                                                      |
| Appliances        | Dishwasher, Disposal, Dryer, Microwave, Range, Refrigerator, Washer |
| Heating           | Central, Electric, Heat Pump                                        |
| Cooling           | Central Air                                                         |
| # of Stories      | 2                                                                   |
| Furnished         | Unfurnished                                                         |

### **Additional Information**

|                |                  |
|----------------|------------------|
| Date Listed    | April 17th, 2025 |
| Days on Market | 169              |

### **Listing Details**

|                |                              |
|----------------|------------------------------|
| Listing Office | CENTURY 21 LINK REALTY, INC. |
|----------------|------------------------------|

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Listing information last updated on October 20th, 2025 at 10:34pm EDT